

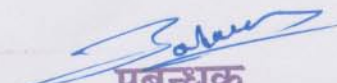



FORMAT FOR PARTICULARS OF STAFF




NAME OF THE COLLEGE :- RAVINDRA NATH TAIGORE COLLEGE, ARTHUNA


Name of Teacher Education Programme :- ITEP (B.A.B.Ed.)


Sl. No.	Name, Father/ Husband Name with Date of Birth	Aadhar Card No.	Self attested Photograph (front)	Whether SC/ST/OBC/other Category	Designation	Please mention the qualification relevant to the post starting from Plus 2,						Subject of Teaching	Number of year of Teaching Experience in TEIs / Joining date in the
						%age of Marks (Plus 2)	%age of Marks (Graduation)	%age of Marks (Post Graduation)	%age Of Marks (Professional Degree-I)	%age of Marks (Professional Degree-II)	NET/ Ph.D (University) (Education/ other subject specify)		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
I. Teaching Staff													
1 HEAD OF DEPARTMENT (H.O.D.)													
	Dr. SUNITA RANI / GAYA PRASAD 15/08/1975	6076 4788 4678		GEN	HEAD OF DEPARTMENT	40.00% (XII)	55.60% (B.A.)	66.11% (M.A.)	77.75% (B.Ed)	71.00% (M.Ed.)	Ph.D. (EDUCATION)	EDUCATION	15 YEAR 21/04/2026
2 ASSISTANT PROFESSOR IN GEOGRAPHY													
	Mr. DINESH KUMAR/ RAM GOPAL SINGH 10/03/1975	6259 8662 3360		GEN	ASSISTANT PROFESSOR	41.60% (XII)	55.91% (B.A.)	58.40% (M.A.)	62.50% (B.Ed)	60.76% (M.Ed.)	NET (GEOGRAPHY)	GEOGRAPHY	7 YEAR 24/04/2026





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 रवीन्द्रनाथ टैगोर महाविद्यालय, अरथूना
 तह. अरथूना, जिला-बांसवाड़ा (राज.)

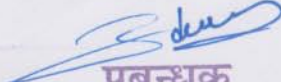

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 पी.यू.ए.वि., बांसवाड़ा


3 ASSISTANT PROFESSOR COMMUNICATIVE SKILLS IN CLASSICAL LANGUAGES (SANSKRIT)												
Mr. GIRESH KUMAR/ NAUBAT SINGH 07/06/1976	6462 1804 5969		SC	ASSISTANT PROFESSOR	50.66% (XII)	51.00% (B.A.)	72.00% (M.A.)	60.80% (B.Ed)	63.71% (M.Ed.)	NET (SANSKRIT)	SANSKRIT	8 YEAR 24/04/2026
4 ASSISTANT PROFESSOR IN POLITICAL SCIENCE												
KAVITA RANI/ HARKESH SINGH 24/06/1991	9868 4562 3897		GEN	ASSISTANT PROFESSOR	55.40% (XII)	44.75% (B.A.)	57.45% (M.A.)	77.00% (B.Ed)	72.16% (M.Ed.)	NET (POLITICAL SCIENCE)	POLITICAL SCI.	5 YEAR 24/04/2026
5 ASSISTANT PROFESSOR IN HISTORY												
SUDHIR KUMAR/ NOUBAT SINGH 15/12/1987	3246 0347 5116		GEN	ASSISTANT PROFESSOR	58.60% (XII)	47.75% (B.A.)	58.44% (M.A.)	79.75% (B.Ed)	74.33% (M.Ed.)	NET (HISTORY)	HISTORY	6 YEAR 24/04/2026





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उप कुल दपि
 श्री. सु. प्र. वि. अरथूना

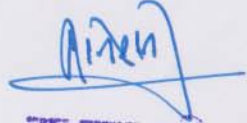
6 ASSISTANT PROFESSOR COMMUNICATIVE SKILLS IN ENGLISH												
Dr. MUNENDRA PAL GANGWAR/ RAMESHWAR DAYAL GANGWAR 30/04/1987	5758 8627 8857		OBC	ASSISTANT PROFESSOR	49.40% (XII)	54.16% (B.A.)	57.46% (M.A.)	63.90% (B.Ed)	-	Ph.D. (ENGLISH)	ENGLISH	8 YEAR 24/04/2026
7 ASSISTANT PROFESSOR IN HINDI												
YASH PAL/ KANJAN LAL 15/07/1986	6477 0631 0637		GEN	ASSISTANT PROFESSOR	54.00% (XII)	54.41% (B.A.)	58.70% (M.A.)	66.02% (B.Ed)	69.00% (M.Ed.)	NET (HINDI)	HINDI	6 YEAR 24/04/2026
8 ASSISTANT PROFESSOR IN EDUCATION												
Dr. KAILASH BABU/ BHARAT LAL SHARMA 08/07/1971	8896 4935 2391		GEN	ASSISTANT PROFESSOR	58.60% (XII)	62.84% (B.A.)	65.27% (M.A.)	60.50% (B.Ed)	69.14% (M.Ed.)	Ph.D. (EDUCATION)	EDUCATION	9 YEAR 24/04/2026




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 उप कक्ष अधिकारी
 सी. यु. ज. वि. बांसवाड़ा


9	ASSISTANT PROFESSOR IN EDUCATION													
	Dr. SANTOSH KUMAR/ RAM PRAKASH 7/12/1983	5626 6813 1179		GEN	ASSISTANT PROFESSOR	45.80% (XII)	54.25% (B.A.)	65.50% (M.A.)	62.87% (B.Ed)	69.00% (M.Ed.)		Ph.D. (EDUCATION)	EDUCATION	7 YEAR 24/04/2026
10	ASSISTANT PROFESSOR IN ECONOMICS													
	SULEKHA/ CHHATRAPAL SINGH 01/07/1987	7366 5641 7387		SC	ASSISTANT PROFESSOR	57.60% (XII)	53.06% (B.A.)	61.20% (M.A.)	63.70% (B.Ed)	-		NET (ECONOMICS)	ECONOMICS	5 YEAR 24/04/2026
11	ASSISTANT PROFESSOR IN VISUAL ARTS (PART- TIME)													
	RACHANA SHARMA/ RAJANDRA PRASAD SHARMA 01/09/1986	6189 6631 4315		GEN	ASSISTANT PROFESSOR	54.80% (XII)	67.72% (B.A.)	68.50% (M.A.)	-	-		NET (FINE ART)	VISUAL ARTS	7 YEAR 24/04/2026


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 राजेंद्र प्रसाद शर्मा
 प्रो. गु. वि. बांसवाड़ा


12 ASSISTANT PROFESSOR IN CAREER GUIDANCE AND COUNSELLING (PART- TIME)												
MOHD USMAN/ JAHID HUSAIN 02/07/1995	5894 3122 1252		GEN (MAINO.)	ASSISTANT PROFESSOR	47.60% (XII)	57.03% (B.SC.)	66.08% (M.SC.)	67.08% (B.Ed)	55.76% (M.Ed.)	NET (EDUCATION)	COUNSELLOR	4/24/2026
13 ASSISTANT PROFESSOR IN HEALTH AND PHYSICAL EDUCATION (PART -TIME)												
AJAY SINGH/ RAM LAKHAN 12/11/1995	3701 8490 5757		GEN	PHYSICAL	81.80% (XII)	54.30% (B.A.)	-	78.66% (B.P.Ed.)	80.40% (M.P.Ed)	NET (PHYSICAL)	HINDI	24.4.2026


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 पी.यू.ज.वि., बांसवाड़ा

The above appointments have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.



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Name & Signature of the
Authorized Representative of the Institution


Name & Counter Signature with Seal of the
Registrar/Competent Authority of the Affiliating Body* Date:
उप कुल सचिव
स्वीन्दनाथ टैगोर महाविद्यालय, अरधूना

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. alongwith attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION

- All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- The management of the institution/Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. as per law for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.


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स्वीन्दनाथ टैगोर महाविद्यालय, अरधूना
Name & Signature of the
Authorized Representative of the Management/Govt. Institution